SWANAGE TOWN COUNCIL

Dr Martin Ayres Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ

1st March 2016

Dear Councillor

Planning and Consultation Committee

A meeting of the above Committee will be held at the <u>TOWN HALL, SWANAGE</u> on <u>MONDAY, 7th MARCH 2016</u> at <u>6.30 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M.K. Ayres

Town Clerk.

<u>To the Town Mayor and Deputy Mayor,</u> <u>Councillors Harris, Lejeune, Morris, and</u> <u>Whitwam.</u> <u>Copies to all Councillors and Chief Officers.</u>

<u>AGENDA</u>

- 1. Apologies
- 2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Code of Conduct as defined by regulations made under Section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests

Planning

3. Plans for consideration

(Schedule enclosed)

4. Applications for tree works – opportunity to raise any matters of concern

Consultation

5. To note receipt of the following consultation document and to determine the Council's preferred method of response:
a) Formal Consultation on the Potential Solent & Dorset Coast Special Protection Area (Letter and information enclosed)

<u>Please also see the formal consultation documents:</u> <u>www.gov.uk/government/consultations/solent-and-dorset-coast-potential-special-protection-</u> area-comment-on-proposals

6. Review of Town Council's policy in respect of planning applications in which it has an interest as a corporate body (Copy of legal advice enclosed)

7. Items of Information and Matters for Forthcoming Agendasa) HM Courts & Tribunals Service Estates Reform Consultation - outcome

(Letter enclosed)

Please also see the formal response documents:

https://www.gov.uk/government/consultations/proposal-on-the-provision-of-court-and-tribunal-estate-in-england-and-wales

8. Date of next meeting – Monday 4th April 2016

PLEASE NOTE:15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE
HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF
THE MEETING.
