## **SWANAGE TOWN COUNCIL**

Dr Martin Ayres
<u>Town Clerk</u>

Town Hall SWANAGE Dorset BH19 2NZ

27th February 2017

**Dear Councillor** 

## **Planning and Consultation Committee**

A meeting of the above Committee will be held at the <u>TOWN HALL, SWANAGE</u> on <u>MONDAY, 6<sup>th</sup> MARCH 2017</u> at <u>6.30 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor,
Councillor Harris and Councillors Lejeune,
Morris, and Whitwam.
Copies to all Councillors and Chief Officers.

## AGENDA

- 1. Apologies
- 2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

#### Planning

3. Plans for consideration

(Schedule enclosed)

4. Applications for tree works – opportunity to raise any matters of concern

### Consultation

- 5. To note receipt of the following consultation document and to determine the Council's preferred method of response, if any:
  - a) Bournemouth, Dorset and Poole Draft Waste Plan Waste Site Options in Blandford and Purbeck Town and Country Planning (Local Planning) (England) Regulations 2012 (Details enclosed response deadline 5<sup>th</sup> April 2017)

For further information, please also visit: <a href="www.dorsetforyou.gov.uk/waste-plan">www.dorsetforyou.gov.uk/waste-plan</a> & <a href="http://consult.dorsetforyou.com/portal/waste\_site\_options">http://consult.dorsetforyou.com/portal/waste\_site\_options</a>

# Licensing

6.	James Warren, 7 & 9 Station Road, Swanage, BH19 1AB – application for a premises licence to be granted under the Licensing Act 2003  (Details enclosed – closing date for any representations 23 <sup>rd</sup> March 2017)
7.	Items of Information and Matters for Forthcoming Agendas
8.	Date of next meeting – Monday 3 <sup>rd</sup> April 2017
<u>PL</u>	15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.