**SWANAGE TOWN COUNCIL**

Dr M.K. Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

28th January 2016

Dear Sir/Madam

**Beach Management Advisory Committee**

A meeting of the above Advisory Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY 3rd FEBRUARY 2016** at **2.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M.K. Ayres*

Town Clerk.

To Councillors Bonfield, Mrs Green and Mrs Marsh
Copies to all Councillors and Chief Officers.

Copies also to:
Swanage Lifeboat Station; MCA; Coastwatch; Dorset Police;
National Trust; Environment Agency; Swanage Sailing Club;
Swanage Pier; Fishermen's Association; Swanage Angling Club;
Private Beach Hut Sites Owners' Group Representative;
North Beach Representative; Swanage Sea Rowing Club;
Divers Down; Ocean Bay Watersports; Seaweed Removal;
Pierhead Watersports Byelaw Enforcement; Durlston Country Park;
Purbeck District Council; Designated Bathing Zone Representative;
Marine Conservation Society; Quay Operators' Representative;
Beach Operators' Representative; Wessex Water; Natural England

**A G E N D A**

1. Apologies

2. To approve as a correct record Minutes of the Meeting of the Beach Management Advisory Committee held on 7th October 2015  (Copy enclosed)

3. Matters arising from Minutes of the Meeting of the Beach Management Advisory Committee held on 7th October 2015

4.  Beach management summer season 2016 – Beach Wardens or Lifeguards?

5.  Consideration of future production of Swanage Bay Water Safety Leaflet
                                                              (Copy leaflet enclosed)

6.  Clarification of Town Council's Policy in respect of dog walking on beaches and foreshore from the Mowlem to Swanage Pier

7.  Updates from representatives/organisations

8.  Items of information and matters for forthcoming agendas

9.  Date of next meeting – to agree meeting dates for 2016/17

-------------------------------------------------------------------------------------------------------

**PLEASE NOTE:**     **UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 2.15 p.m. PRIOR TO THE MEETING**

-------------------------------------------------------------------------------------------------