

SWANAGE TOWN COUNCIL

Dr M.K. Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

11th October 2016

Dear Sir/Madam

Beach Management Advisory Committee

A meeting of the above Advisory Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY 19th OCTOBER 2016** at **2.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M.K. Ayres

Town Clerk.

To Councillors Bonfield, Green and Marsh
Copies to all Councillors and Chief Officers.

Copies also to:

Swanage Lifeboat Station; MCA; Coastwatch; Dorset Police;
National Trust; Environment Agency; Swanage Sailing Club;
Swanage Pier; Fishermen's Association; Swanage Angling Club;
Private Beach Hut Sites Owners' Group Representative;
North Beach Representative; Swanage Sea Rowing Club;
Divers Down; Ocean Bay Watersports; Seaweed Removal;
Pierhead Watersports Byelaw Enforcement; Durlston Country Park;
Purbeck District Council; Designated Bathing Zone Representative;
Marine Conservation Society; Quay Operators' Representative;
Beach Operators' Representative; Wessex Water; Natural England

A G E N D A

1. Apologies
2. To approve as a correct record Minutes of the Meeting of the Beach Management Advisory Committee held on 3rd February 2016 (Copy enclosed)
3. Matters arising from Minutes of the Meeting of the Beach Management Advisory Committee held on 3rd February 2016

4. Lifeguards and sea safety
 - a) Review of 2016 season and plans for 2017 (Information enclosed)
 - b) Five knot speed limit enforcement in the bay
 - c) RNLI lifejacket lockers (Information enclosed)
 - d) Consideration of future production of Swanage Bay Water Safety Leaflet (Copy enclosed)
5. Review of enforcement activities along Shore Road/the seafront (Copy emails and information enclosed)
6. Beach recharge – update (Copy emails/information enclosed)
7. #2 minute beach clean – consideration of beach clean station boards (Information enclosed and please visit: <http://beachclean.net/>)
8. Feedback on 2016 season and updates from representatives/organisations
9. Items of information and matters for forthcoming agendas
 - a) RSPB urban gulls – results of the RSPB 2015 Survey of SW England Councils <http://www.rspb.org.uk/advice/gardening/unwantedvisitors/gulls/urbangulls.aspx> (Provided by email for information purposes)
10. Date of next meeting – to be agreed

PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 2.30 p.m. PRIOR TO THE MEETING
