Minutesofthe <u>ANNUALMEETING</u> of the Swanage TownCouncilheldatthe TownHall, Swanageon <u>MONDAY,12</u> <u>th MAY,2003</u> at 7.10 p.m.

PRESENT:-CouncillorH.J.F.Agelink CouncillorMrs.C.A.Bartlett CouncillorC.R.Bright CouncillorMrs.J.A.Farrow CouncillorMrs.C.Gainsborough CouncillorA.H.Miller CouncillorMrs.H.O'Donovan CouncillorM.W.Pratt CouncillorG.M.Suttle CouncillorG.M.Suttle CouncillorW.S.Trite CouncillorM.A.Tyrer CouncillorMrs.J.D.Wheeldon

Councillor Miller welcomed Revd. Perry, who offered as hortprayer before the commencement of the Meeting.

Before inviting nominations for the appointment of Town Mayor, Councillor Miller expressed his appreciation of the support given to him by his fellow. Members during his term of Office, and made particular mention of the services provided by the Town Clerk and his staff at the Town Hall.

1. <u>APPOINTMENTOFTOWNMAYOR</u>

ProposedbyCouncillorTrite,secondedbyCouncillorMrs.Wheeldon, andRESOLVEDUNANIMOUSLY:-ThatCouncillorAntonyHenryMillerbeappointed

TownMayorfortheensuingyear.

Councillor Miller made the Statutory Declaration of Acceptance of Office and washon our educated the appointment.

Mrs. Pamela Miller was appointed Mayoress, and before presenting her with the official Badge of Office, Councillor Miller thanked his wife for her help and support during the pastyear.

<u>COUNCILLORMILLERINTHECHAIR</u> .

2. <u>APPOINTMENTOFDEPUTYTOWNMAYOR</u>

 $\label{eq:proposedbyCouncillorMrs.Farrow, seconded by CouncillorAgelink and RESOLVED UNANIMOUSLY:-$

ThatCouncillorMrs.Gainsboroughbeappointed DeputyTownMayorforthe ensuringyear.

CouncillorMrs.GainsboroughmadetheStatutoryDeclarationof AcceptanceofOfficeandwaspleasedtoaccepttheposition.

3. <u>APOLOGIES</u>

The rewere no apologies to report for inability to attend the Meeting.

4. MINUTES

ProposedbyCouncillorMrs.Gainsborough,secondedbyCouncillorMrs. Bartlett,andRESOLVED:-

ThattheMinutesoftheMonthlyMeetingofthe

Councilheldon28 thApril2003beapprovedas acorrectrecordandsigned.

5. **<u>PUBLICPARTICIPATION</u>**

It was proposed by Councillor Mrs. Bartlett, second ed by Councillor Mrs. Wheeldon, and RESOLVED:-

ThatthenotesonthePublicParticipationTimeheld on28 thApril2003beaccepted.

6. **<u>REPRESENTATIONONVARIOUSBODIES/COMMITTEES</u>**

Before inviting nominations for representation on various Committees and organisations, the Town Mayor expressed the view that some Council Committees we retoolarge and suggested that membership be restricted.

It was proposed by the Town Mayor, second ed by Councillor Trite, and RESOLVED UNANIMOUSLY:-

ThateachCommitteeshouldcompriseof theTownMayor,DeputyTownMayor and nomore than 5 Councillors.

CaravanParkCommittee

ProposedbyCouncillorPrattandsecondedbyCouncillorTyrer:-ThattheTownMayor,DeputyMayor, andCouncillorsBright,Mrs.Farrow,Suttle, TriteandMrs.Wheeldonbeappointedto serveontheaboveCommittee.

CouncillorMrs.Bartlettexpressedherinterestinservingonthe Committee,andanAMENDMENTwasmovedbyCouncillorMrs. O'Donovan:-

(a)

(a)

ThatCouncillorMrs.Bartlettbeappointed	l
totheCommittee.	

(b)	ThisAMENDMENTfailedtosecureaseconder,whereupontheoriginal PropositionwasputtotheMeeting,andDECLAREDCARRIED,with10 MembersvotingINFAVOURandTWOAGAINST. <u>BoatParkCommittee</u> ProposedbyCouncillorMrs.Wheeldon,secondedbyCouncillorMrs. Farrow,andRESOLVED:- ThattheTownMayor,DeputyMayorand CouncillorsAgelink,Bright,Mrs.Farrow, PrattandTyrerbeappointedtoserveonthe aboveCommittee.
(c)	<u>TourismandEnvironmentalCommittee</u> ProposedbyCouncillorMrs.WheeldonandsecondedbyCouncillor Agelink:- ThattheTownMayor,DeputyMayorand CouncillorsBright,Mrs.Farrow,Pratt,Suttle andTyrerbeappointedtoserveontheabove Committee.
	CouncillorMrs.O'Donovanexpressedherinterestinservingonthe Committee,andanAMENDMENTwasmovedbyCouncillorMrs. Bartlett- ThatCouncillorMrs.O'Donovanbeappointed totheCommittee.
	ThisAMENDMENT failed to secure a seconder, where upon the original Proposition was put to the Meeting, and DECLAREDCARRIED, with 10 Members voting INFAVOUR and TWOAGAINST.
	CouncillorMrs.O'Donovanfeltstronglythatshehadearnedaplaceon theTourismCommitteethroughherattendanceandcontributionsduring thepast4years,andrequestedthatherdispleasureattheelectionprocess berecorded.
<u>Touri</u>	smWorkingParty ProposedbyCouncillorMrs.Wheeldon,secondedbyCouncillorAgelink, andRESOLVED:- ThatCouncillorsMillerandSuttlebeappointed toserveontheaboveCommittee.
JointS	StaffWorkingParty ProposedbyCouncillorTrite,secondedbyCouncillorPratt,and

(d)

(e)

	RESOLVED:- ThattheTownMayor,DeputyMayorand CouncillorMrs.Wheeldonbeappointedto serveontheaboveCommittee.
Ceme	teryCommittee ProposedbytheTownMayor,secondedbyCouncillorPratt,and RESOLVED:-
	ThattheTownMayor,DeputyMayorand CouncillorsMrs.Bartlett,Mrs.Farrow,Mrs. O'Donovan,TyrerandMrs.Wheeldonbe appointedtoserveontheaboveCommittee.
	CouncillorMrs.O'DonovandidnotwishtoserveonthisCommittee,and itwasproposedbyCouncillorMrs.Wheeldon,secondedbyCouncillor Mrs.Farrow,andRESOLVED:- ThatCouncillorAgelinkbeappointedto serveontheCommittee.
<u>BestV</u>	<u>alueCoreGroup</u> ProposedbyCouncillorTrite,secondedbyCouncillorPratt,and RESOLVED:- ThatCouncillorsBright,Mrs.Farrowand MillerbeappointedtoserveontheaboveCommittee.
(h)	<u>MarketCommittee</u> ProposedbyCouncillorMrs.Gainsborough,secondedbyCouncillorTrite, andRESOLVED:- ThatCouncillorsBright,Mrs.Farrow,Pratt, SuttleandTyrerbeappointedtoserveonthe aboveCommittee.
	CouncillorMrs.O'Donovanagainwishedtorecordherobjectiontothe nominationprocessfortheCommittees,andthepoliticalinnuendo,which shedidnotfeelwasdemocratic.
(i) 4	DorsetAssociationofLargerLocalCouncils ProposedbyCouncillorTrite,secondedbyCouncillorBright,and RESOLVED:- ThatCouncillorPrattbenominatedtorepresent theCouncilontheaboveCommittee.

(f)

(g)

(j)	<u>SwanageYouthCentre</u> ProposedbyCouncillorBright,secondedbyCouncillorTyrer,and RESOLVED:- ThatCouncillorMillerbenominatedtorepresent theCouncilontheaboveCommittee.
(k)	<u>TitheBarnMuseum</u> ProposedbyCouncillorPratt,secondedbyCouncillorTrite,and RESOLVED:- ThatCouncillorsAgelinkandMrs.Wheeldonbenominated torepresenttheCouncilontheaboveCommittee.
	Councillor Mrs. Wheel don left the Meeting at this point.
(1)	<u>SwanagePier</u> ProposedbyCouncillorPrattandsecondedbyCouncillorMrs. Gainsborough:- ThatCouncillorsAgelinkandMrs.Farrowbe nominatedtorepresenttheCouncilontheabove Committee.
	AnAMENDMENTwasmovedbyCouncillorMrs.Bartlett:- ThatCouncillorMrs.O'Donovanbenominated torepresenttheCouncilontheSwanagePierCommittee.
	ThisAMENDMENTfailedtosecureaseconder.TheoriginalProposition wasthenputtotheMeetinganddeclaredCARRIED,withTENMembers votingINFAVOUR.
(m)	<u>ArthurMarshMemorialHall</u> ProposedbyCouncillorPratt,secondedbyCouncillorAgelink,and RESOLVED:- ThatCouncillorSuttlebenominatedtorepresent theCouncilontheaboveCommittee.
	Councillor Mrs. Wheeld on returned to the Meeting at this point.
(n)	<u>Citizens'AdviceBureau</u>

		ProposedbyCouncillorMrs.Wheeldon,secondedbyCouncillorMrs. Farrow,andRESOLVED:- ThatCouncillorPrattbenominatedtorepresent theCouncilontheaboveCommittee.
(0)		<u>DrugReferenceActionGroup</u> ProposedbyCouncillorBright,secondedbyCouncillorTyrer,and RESOLVED:- ThatCouncillorMrs.Farrowbenominatedto representtheCouncilontheaboveCommittee.
(p)		<u>SouthPurbeckCrimeandDisorderTaskGroup</u> ProposedbyCouncillorBright,secondedbyCouncillorTyrer,and RESOLVED:- ThatCouncillorsMrs.FarrowandMillerbe nominatedtorepresenttheCouncilonthe aboveCommittee.
	7.	CHAIRMAN'SANNOUNCEMENTS. TheTownMayorreportedthatitwasintendedtoholdtheannualCivic ServiceatSt.Mary'sParishChurchonSunday,22 ndJune2003. CouncillorTritesuggestedthatcivicdignitariesfromotherneighbouring authoritiesbeinvitedtoattendtheCivicService,anditwasAGREED:- Thatcivicdignitariesfromneighbouring authoritiesbeinvitedtoattendtheCivic Service.
	8.	<u>TOURISMREPORT</u> TheTouristInformationCentreManagerreportedonthefollowing matters:-
(a)		Amailshotcampaign,advertisingtheforthcomingmarket,wasshortlytobe undertakentargetingthecoachcompanies.
(b)		TheMaritimeandCoastguardhadrecentlylaunchedanationalcampaign"Sea Smart",aimedatreducingpreventableaccidentsanddeathsalongthe coastline.Pens,pencils,badgesandotherpublicitymaterialwouldbe suppliedfordistributionduring"BeachAwarenessWeek".
(c)		Copiesofthe"PurbeckDrinkingandEatingOut"guide(producedbythePurbeck TourismGroup)werecirculatedforinformation.Thepublicationwould notbedistributedtoeveryhousehold,asinpreviousyears,butwouldbe availableatTouristInformationCentresandholidayaccommodation providers.
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(d)

(b)

Copiesofthe"JurassicCoast" official guidewere now available at the Tourist Information Centre–price £4.95.

9. HOLIDAYPARKREPORT

TheHolidayParkManagerreportedthatAprilhadbeenanexcellent monthattheHolidayPark,andmadeparticularreferencetothetradingfigures relatingtothebarandcateringfunctions.

The May Bank Holiday period had also been very busy, with caravan sales having already reached 75% of the target figures for the month.

10. LICENCES

(a) Off-Licence–UlwellVillageShop

ANoticeofApplicationfortheProvisionalGrantofanOff-Licenceatthe UlwellVillageShopwassubmittedforconsideration. ItwasproposedbyCouncillorMrs.Gainsborough,secondedby CouncillorMrs.O'Donovan,andRESOLVEDUNANIMOUSLY:-Thatnoobjectionberaisedtotheprovisional grantingoftheOff-Licence.

TransferofJustices'Licence-MamasCuisine

ANoticeofApplicationforthetransferoftheJustices'Licenceinrespect of"MamasCuisine"wassubmittedforconsideration. ItwasproposedbyCouncillorMrs.Bartlett,secondedbyCouncillorMrs. Wheeldon,andRESOLVEDUNANIMOUSLY:-Thatnoobjectionberaisedtothetransferof theLicence.

CouncillorSuttledeclaredapersonalinterestinthefollowingmatterunderthe ModelCodeofConduct,byreasonoftheapplicantbeingknownpersonallyina professionalcapacity,andashisinterestwasprejudicial,lefttheMeetingduring thediscussion.

(c) <u>TransferofJustices'Licence–26InstituteRoad</u>

ANoticeofApplicationforthetransferoftheJustices'Licenceinrespect of26InstituteRoadwassubmittedforconsideration. ItwasproposedbyCouncillorMrs.Wheeldon,secondedbyCouncillor Trite,andRESOLVEDUNANIMOUSLY:-

Thatnoobjectionberaisedtothetransferof theLicence.

10. <u>ANYOTHERMATTERSWHICHTHETOWNMAYORDECIDESARE</u> <u>URGENT</u>

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The rewere no additional matter sinneed of urgent attention.

11. METEOROLOGICALRECORDS

ThemeteorologicalrecordsforthemonthofApril2003weresubmitted.

12. **STATEMENTOFCASHBALANCE**

TheClerksubmittedastatementofcashbalanceasat30 thApril2003 (copieshavingbeencirculatedtoallCouncillors),acopyattachedatendofthese Minutes.
