## **SWANAGE TOWN COUNCIL**

A.J. LEESON
Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ 01929 423636

27<sup>th</sup> April 2009

Dear Sir/Madam

## **Beach Management Sub-Committee**

A meeting of the above Sub-Committee will be held at the <u>TOWN HALL</u>, <u>SWANAGE</u> on <u>FRIDAY</u>, 1<sup>st</sup> <u>MAY 2009</u> at <u>2.30 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Alan Leeson

Town Clerk.

To Councillor Mrs Patrick Councillors Gloyn-Cox, Mrs Marsh, and Trite Copies to all Councillors and Chief Officers.

## Copies also to:

Swanage Lifeboat Station; MCA; Coastwatch; Swanage Police Station;

Dorset Marine Police; Environment Agency; Swanage Pier;

Swanage Sailing Club; Fishermen's Association; Swanage Angling Club;

Quay Representative; Beach Operators' Representative;

Swanage Sea Rowing Club; Divers Down; Ocean Bay Watersports;

Seaweed Removal; Pierhead Watersports Byelaw Enforcement;

Purbeck District Council; Friends of Durlston; Residents' Association;

Wessex Water; North Beach Representative; Marine Conservation Society;

Beach Hut Users; Swanage Bay Users Association

## AGENDA

- 1. Apologies.
- 2. To approve as correct records the Minutes of the following Meetings:
  - a) Beach Management Sub-Committee held on 25<sup>th</sup> September 2008.
  - b) Beach Management Sub-Committee held on 13<sup>th</sup> February 2009.

(Copies enclosed).

3. Matters arising from the minutes of the meeting of the Beach Management Sub-Committee held on 13<sup>th</sup> February 2009.

- 4. Future of Beach Management Consideration of responses from outside organisations and Swanage Matters newsletter.
- 5. Proposal for Youth Service organised Beach Parties.
- 6. 5-Knot Buoys Report of meeting with District Engineer held 30<sup>th</sup> April 2009.
- 7. Beach warden service summer 2009.
- 8. Updates from representatives/organisations.
- 9. Items of information and matters for forthcoming agendas.
- 10. Provisional date of next meeting Friday 25<sup>th</sup> September 2009.

PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 2.30 p.m. PRIOR TO THE MEETING