SWANAGE TOWN COUNCIL

A.J. Leeson Town Clerk

> Town Hall SWANAGE Dorset BH19 2NZ

25th September 2002

Dear Councillor

Local Government Act 1972

Your attendance is requested at the <u>MONTHLY MEETING</u> of the Swanage Town Council to be held at the Town Hall, Swanage on <u>MONDAY, 30th</u> <u>SEPTEMBER 2002</u> at <u>7.15 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk

To all Members of the Council and Chief Officers.
Copy to Press.

A G E N D A

- 1. To report apologies (if any) received from Members for inability to attend the Meeting.
- 2. To approve as correct records the Minutes of the following Meetings:Monthly Meeting of the Council held on 2nd September 2002
 (Copy enclosed).
 - (b) Special Meeting of the Council held to discuss planning and other matters on 6th September 2002.

(Copy enclosed).

(c) Special Meeting of the Council held to discuss policy and resources matters on 23rd September 2002.

(To follow).

To receive and consider the following reports:-

- (a) Public Participation Time held on 2nd September 2002. (Copy enclosed).
- 4. Chairman's Announcements.
- 5. Transfer of Justices' Licence The Crow's Nest Inn.

(Letter enclosed).

(a)

3.

Seafront Proposals. (Letter enclose) Final Accounts 2001/02.		ch Gardens – Request from Swanage Bow	(Letter enclose
(Copy enclose To authorise the payment of accounts. (Lists enclose Statement of cash balance. (Copy enclose (Copy enclose (Copy enclose (Letter enclose Final Accounts 2001/02.	Any other ma	itters which the Town Mayor decides are u	rgent.
Statement of cash balance. (Copy enclose Seafront Proposals. (Letter enclose Final Accounts 2001/02.	Meteorologic	al records for the month of August 2002.	(Copy enclose
Copy enclose Seafront Proposals. (Letter enclose Final Accounts 2001/02.	To authorise t	the payment of accounts.	(Lists enclose
(Letter enclose) Final Accounts 2001/02.	Statement of	cash balance.	(Copy enclose
	Seafront Prop	oosals.	(Letter enclose
	Final Accoun	ts 2001/02.	(Copy enclose
PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME	PATION TIME EETING AT		

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