

SWANAGETOWNCOUNCIL

A.J.Leeson

TownClerk

TownHall  
SWANAGE  
Dorset  
BH192NZ

24<sup>th</sup>March2004

DearCouncillor  
LocalGovernmentAct1972

Yourattendanceisrequestedatthe MONTHLYMEETING oftheSwanageTownCounciltobe heldattheTownHall,Swanageon MONDAY,29<sup>th</sup>MARCH2004 at 7.15p.m. forthepurposeof transactingthebusinessmentionedintheAgenda.

Yoursincerely

TownClerk  
ToallMembersoftheCouncil  
andChiefOfficers.  
CopytoPress.

AGENDA

1. Toreportapologies(ifany)receivedfromMembersforinabilitytoattendtheMeeting.
2. ToapproveascorrectrecordstheMinutesofthefollowingMeetings:-
  - (a) MonthlyMeetingoftheCouncilheldon23<sup>rd</sup>February2004. (Copyenclosed).
  - (b) SpecialMeetingoftheCouncilheldtodiscussplanningandothermatterson5<sup>th</sup> March2004. (Copyenclosed).
  - (c) SpecialMeetingoftheCouncilheldtodiscusspolicyandresourcesmatterson15<sup>th</sup> March2004. (Copyenclosed).
3. Toreceiveandconsiderthefollowingreports:-
  - (a) PublicParticipationTimeheldon23<sup>rd</sup>February2004. (Copyenclosed).
  - (b) Beaches&ForeshoreBestValueWorkingGroupheldon27<sup>th</sup> February2004. (Copyenclosed).
  - (c) CaravanParkBestValueWorkingGroupheldon1<sup>st</sup>March2004. (Copyenclosed).
  - (d) BoatParkCommitteeheldon12<sup>th</sup>March2004. (Copyenclosed).
  - (e) SwanageTownMarketCommitteeheldon22<sup>nd</sup>March2004. (Tofollow).
4. Chairman'sAnnouncements.

- 5. Tourism Report.
- 6. Holiday Park Report.
- 7. Swanage Folk Festival – Road Closure Order. (Letter enclosed).
- 8. Any other matters which the Town Mayor decides are urgent.
- 9. Meteorological records for the month of February 2004. (Copy enclosed).
- 10. To authorise the payment of accounts. (Lists enclosed).
- 11. Statement of cash balance. (Copy enclosed).

\* It is envisaged that as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, the public will be excluded from the Meeting during consideration of the following matters.

\* 12. Leases – Update.

\* 13. Acquisition of Vehicle.

---

**PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD  
PRIOR TO THE MEETING AT  
7.00 p.m.**

---