

SWANAGETOWNCOUNCIL
A.J.Leeson
TownClerk

TownHall
SWANAGE
Dorset
BH192NZ

20thNovember2003

DearCouncillor
LocalGovernmentAct1972

Yourattendanceisrequestedatthe MONTHLYMEETING oftheSwanageTownCounciltobeheldat
theTownHall,Swanageon MONDAY,24thNOVEMBER2003 at 7.15p.m. forthepurposeoftransactingthe
businessmentionedintheAgenda.

Yourssincerely

TownClerk
ToallMembersoftheCouncil
andChiefOfficers.
CopytoPress.
AGENDA

1. Toreportapologies(ifany)receivedfromMembersforinabilitytoattendtheMeeting.
2. ToapproveascorrectrecordstheMinutesofthefollowingMeetings:-
 - (a) MonthlyMeetingoftheCouncilheldon27th October2003. (Copyenclosed).
 - (b) SpecialMeetingoftheCouncilheldtodiscussplanningandothermatterson7th November2003. (Copyenclosed).
 - (c) SpecialMeetingoftheCouncilheldtodiscusspolicyandresourcesmatterson17th November2003. (Copyenclosed).
3. Toreceiveandconsiderthefollowingreports:-
 - (a) PublicParticipationTimeheldon27thOctober2003. (Copyenclosed).
 - (b) BoatParkCommitteeheldon3rdNovember2003. (Copyenclosed).
 - (c) SeafrontStabilisationWorkingGroupheldon7thNovember2003. (Copyenclosed).
 - (d) CarParksBestValueWorkingGroupheldon11thNovember2003. (Copyenclosed).
4. Chairman'sAnnouncements.
5. TourismReport.

6. Application for Justices' Licence—28 Victoria Road, Swanage. (Details enclosed).
7. Any other matters which the Town Mayor decides are urgent
8. Meteorological records for the month of October 2003. (Copy enclosed).
9. To authorise the payment of accounts. (Lists enclosed).
10. Statement of cash balance. (Copy enclosed).

PLEASE NOTE:

**15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD PRIOR TO
THE MEETING AT
7.00 p.m.**
