

SWANAGE TOWN COUNCIL

A.J. Leeson
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

2nd December 2009.

Dear Councillor

Local Government Act 1972

You are summoned to attend the **MONTHLY MEETING** of the Swanage Town Council to be held at the **TOWN HALL, SWANAGE** on **MONDAY, 7th DECEMBER 2009** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

A J Leeson

Town Clerk

To all Members of the Council

A G E N D A

1. To report apologies (if any) received from Members for inability to attend the Meeting.
2. To approve as a correct record the Minutes of the following Meeting:-
 - (a) Monthly Meeting of the Council held on 2nd November 2009. (Copy enclosed).
 - (b) Special Meeting of the Council held to discuss policy and planning matters on 16th November 2009. (Copy enclosed).
3. To receive Committee Minutes and Recommendations:-
 - (a) Finance and Performance Management Committee held on 9th November 2009. (Copy enclosed).
 - (b) General Operations Committee held on 25th November 2009. (To follow).
4. Plans for consideration. (List enclosed).
5. Chairman's Announcements.
6. Reports from Council representatives on outside organisations.
7. Reporting of delegated matters.
8. Items of Information and Matters for Forthcoming Agendas.
 - (a) Purbeck Schools Review – Education in Swanage. (Letter enclosed).
 - (b) South East Dorset Interim Planning Framework Roll Forward 2010-2011 – Public Consultation. (Letter enclosed).

- (c) Dorset and East Devon Coastal Corridor Action Plan 2009-14.
(Consultation Draft enclosed).
- (d) Poole and Christchurch Bays Shoreline Management Plan Review
Sub-cell 5f. (Details enclosed).
- (e) PFI Procedures Information. (Details enclosed).

* 9. Legal Issues:-

- (a) Holiday Park Disposal – Update.
- (b) Cow Lane – Update.

* Under Standing Orders Nos. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked *.

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
