

SWANAGE TOWN COUNCIL

A.J. LEESON
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

3rd February 2010

Dear Sir/Madam

Tourism Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 8th FEBRUARY 2010** at **9.30 a.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Alan Leeson

Town Clerk.

To the Town Mayor, Deputy Mayor,
Councillor Mrs Patrick and Councillors Audley,
Gloyn-Cox, Hadley and Mrs Marsh

Copies to all Councillors and Chief Officers.

Copies also to:

Durlston Country Park

PACT

STRATA

Swanage & District Chamber of Trade & Commerce

Swanage & Purbeck Hospitality Association

Swanage Bowling Club

Swanage Museum

Swanage Railway Co. Ltd.

Swanage Tennis Club

Mrs. J. Scadden (Swanage Caravan Parks).

Mr. G. Willey (Swanage & District L.V.A.)

Mr. R. Wilson (Purbeck District Council)

Revd J. Wood (Association of Churches Together in Swanage)

Mr. R. Johnson (Swanage Pier and Boat Park Users Group Representative)

Mr. A. Lander (Swanage Fishermen's Association)

Mr R. Marsh (Swanage Bay Users Association)

Ms. L. Robinson (Thomas Ensor & Son)

A G E N D A

1. Apologies.
2. Proposal to alter start time of Tourism Committee to 10 a.m.
3. Market Matters
 - a) Operations Report from Ensors.

4. Boat Park Matters.
 - a) Security Matters.
5. Matters arising from Minutes of the Tourism Committee Meeting held on 12th October 2009. (Copy enclosed)
6. Event Organisation
 - a) Report on review of event organisation.
 - b) Request for Goldwing Motorcycle club visit. (E-mail enclosed)
7. Beach Gardens – operating arrangements for summer 2010.
8. Beach Management Sub-Committee – to agree date of next meeting.
9. Swanage and Purbeck Hospitality Association – Update.
10. Purbeck District Tourism Review – Report of outcomes.
11. Destination Dorset – Update.
12. Tourism Reports.
13. 2012 Olympic Legacy – Update.
14. Durlston Project - Update.
15. Items of information and matters for forthcoming agendas.
16. Date of next Meeting (scheduled for Monday 7th June 2010).

PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 9.30 a.m. PRIOR TO THE MEETING
