### SWANAGE TOWN COUNCIL

A.J. LEESON Town Clerk

> Town Hall SWANAGE Dorset BH19 2NZ 01929 423636

30<sup>th</sup> June 2009

Dear Sir/Madam

#### **Tourism Committee**

A meeting of the above Committee will be held at the <u>TOWN HALL, SWANAGE</u> on <u>MONDAY, 6<sup>th</sup> JULY 2009</u> at <u>9.30 a.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Alan Leeson

Town Clerk.

<u>To the Town Mayor, Deputy Mayor,</u> <u>Councillor Mrs Patrick and Councillors Audley,</u> <u>Mrs Gainsborough, Gloyn-Cox, Hadley and Mrs Marsh</u>

Copies to all Councillors and Chief Officers. Copies also to: **Durlston Country Park** STRATA Swanage & District Chamber of Trade & Commerce Swanage & Purbeck Holiday Accommodation Association Swanage Bowling Club Swanage Museum Swanage Railway Co. Ltd. Swanage Tennis Club Mrs. J. Scadden (Swanage Caravan Parks). Mr. G. Willey (Swanage & District L.V.A.) Mr. M. Sturgess (Purbeck District Council) Revd J. Wood (Association of Churches Together in Swanage) Mr. R. Johnson (Swanage Pier and Boat Park Users Group Representative) Mr. A. Lander (Swanage Fishermen's Association) Mr R. Marsh (Swanage Bay Users Association) (Thomas Ensor & Son) Ms. L. Robinson

## <u>AGENDA</u>

#### 1. Apologies.

#### 2. Market Matters

- a) Operations Report from Ensors.
- b) Request for Market Stall for Churches Together in Swanage

(Letter enclosed).

3. Boat Park Matters.

- 4. Matters arising from Minutes of the Tourism Committee Meeting held on 9<sup>th</sup> March 2009 (Copy enclosed).
- 5. Beach Management Committee
  - a) Matters arising from Minutes of Meeting of the Beach Management Sub-Committee held on 1<sup>st</sup> May 2009 (To follow).
  - b) Appointment of Beach Management Sub-Committee 2009/10.
- 6. Seasonal Rubbish Collection Report following meeting with Waste Management Team at Purbeck District Council.
- 7. Future Operation of Weather Station (Briefing Note enclosed).
- 8. 2012 Olympic Legacy (Schedule of considerations enclosed).
- 9. Tourism Reports.
- 10. Durlston Project Update.
- 11. Items of information and matters for forthcoming agendas.a) 'A' Boards on Shore Road.
- 12. Date of next Meeting.

# PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 9.30 a.m. PRIOR TO THE MEETING

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