

SWANAGE TOWN COUNCIL

A.J. LEESON
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

25th March 2008

Dear Sir/Madam

Tourism Committee

A meeting of the above Committee will be held at the TOWN HALL, SWANAGE on MONDAY, 31st MARCH 2008 at 9.30 a.m. for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Alan Leeson

Town Clerk.

To the Town Mayor, Deputy Mayor,
Councillor Bright and Councillors Mrs Gainsborough,
Gloyn-Cox, Hadley, Mrs Marsh and Mrs Patrick

Copies to all Councillors and Chief Officers.

Copies also to:

Swanage & Purbeck Holiday Accommodation Association

Durlston Country Park

Swanage & District Chamber of Trade & Commerce

Swanage Railway Co. Ltd.

Swanage Museum

Mrs. J. Scadden (Swanage Caravan Parks).

Mr. G. Willey (Swanage & District L.V.A.)

Mr. T. Williams (Purbeck Tourism)

Mr. M. Sturgess (Purbeck District Council)

Revd J. Wood (Association of Churches Together in Swanage)

Mr. R. Johnson (Swanage Pier and Boat Park Users Group Representative)

Mr. A. Lander (Swanage Fishermen's Association)

Mr R. Marsh (Swanage Bay Users Association)

Ms. L. Robinson (Thomas Ensor & Son)

A G E N D A

1. Apologies.
2. **Market Matters.**
 - a) Operations Report from Ensors.
 - b) Market signage.
 - c) Any other matters relating to the market notified prior to the meeting or for future Tourism agendas.

3. Boat Park Matters.

- a) Trailer storage – possible additional sites.
- b) Installation of payment machine – feasibility report.
- c) Any other matters relating to the Boat Park notified prior to the meeting or for future Tourism agendas.

Tourism Matters

- 4. Matters arising from Minutes of the Tourism and Environmental Committee Meeting held on 5th November 2007 (Copy enclosed).
- 5. Kite-Surfing on Swanage Beach – request for permission.
- 6. Tourism Reports.
- 7. Durlston Project Update.
- 8. Tourism Committee priorities – update.
 - a) 2012 Olympics – TIC Manager Report
 - b) Information Gathering/Market Research – to set date of meeting.
- 9. Spa Bungalows – Possible Upgrade (Briefing note enclosed).
- 10. Swanage Bandstand Usage (Usage details enclosed).
- 11. Items of information and matters for forthcoming agendas.
 - a) Formation of Events Management Sub-Committee.
- 12. Date of next Meeting.

PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 9.30 a.m. PRIOR TO THE MEETING
