## **SWANAGE TOWN COUNCIL**

A.J. LEESON Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ 01929 423636

6<sup>th</sup> October 2009

Dear Sir/Madam

## **Tourism Committee**

A meeting of the above Committee will be held at the <u>**TOWN HALL, SWANAGE**</u> on <u>**MONDAY, 12<sup>th</sup> OCTOBER 2009**</u> at <u>**9.30 a.m.**</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Alan Leeson

Town Clerk.

<u>To the Town Mayor, Deputy Mayor,</u> <u>Councillor Mrs Patrick and Councillors Audley,</u> <u>Mrs Gainsborough, Gloyn-Cox, Hadley and Mrs Marsh</u>

Copies to all Councillors and Chief Officers. Copies also to: **Durlston Country Park** STRATA Swanage & District Chamber of Trade & Commerce Swanage & Purbeck Hospitality Association Swanage Bowling Club Swanage Museum Swanage Railway Co. Ltd. Swanage Tennis Club Mrs. J. Scadden (Swanage Caravan Parks). Mr. G. Willey (Swanage & District L.V.A.) Mr. R. Wilson (Purbeck District Council) Revd J. Wood (Association of Churches Together in Swanage) Mr. R. Johnson (Swanage Pier and Boat Park Users Group Representative) Mr. A. Lander (Swanage Fishermen's Association) Mr R. Marsh (Swanage Bay Users Association) Ms. L. Robinson (Thomas Ensor & Son)

## <u>A G E N D A</u>

- 1. Apologies.
- 2. Proposal to Co-Opt Representative of Swanage Safer Neighbourhood Team to the Tourism Committee.
- 3. Market Matters
  - a) Operations Report from Ensors.

- 4. Boat Park Matters.
- Matters arising from Minutes of the Tourism Committee Meeting held on 6<sup>th</sup> July 2009 (Copy enclosed).
- 6. Swanage and Purbeck Hospitality Association Update.
- 7. Purbeck District Tourism Review Update.
- 8. Destination Dorset Update.
- 9. Scale of Charges 2010/11.

(Schedule enclosed).

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- 10. Tourism Reports.
- 11. 2012 Olympic Legacy Update.
- 12. Durlston Project Update.
- 13. Items of information and matters for forthcoming agendas.
- 14. Date of next Meeting (scheduled for Monday 8<sup>th</sup> February 2010).

## PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 9.30 a.m. PRIOR TO THE MEETING

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