## **SWANAGE TOWN COUNCIL**

A.J. LEESON
Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ

17<sup>th</sup> March 2009

(Letter enclosed).

(Letter enclosed).

(Briefing Note to follow).

(Information enclosed).

Dear Councillor

11.

12.

Beach Gardens:-

(a)

(b)

## **Local Government Act 1972**

You are summoned to attend a <u>SPECIAL MEETING</u> of the Swanage Town Council to discuss matters concerning <u>Policy and Planning</u> at the Town Hall, Swanage on <u>MONDAY, 23<sup>rd</sup> MARCH 2009</u> at <u>9.30 a.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

A.J. Leeson

Town Clerk

AGENDA		
1.	Apologies.	
2.	Plans for consideration.	(Schedule enclosed).
3.	Budget Monitoring:- <ul> <li>(a) Statement of Cash Balance.</li> <li>(b) Cashflow Statement.</li> </ul>	(Copy enclosed). (Report enclosed).
4.	To authorise the payment of accounts.	(Schedules enclosed).
5.	Caravan Park – Charges 2009/10.	
6.	Operations Department – Maintenance Programme Update.	(Information enclosed).
7.	Consultation Documents:— (a) Sustainable Communities Act 2007 – Local Spending Repo	orts. (Information enclosed).
8.	Proposed Meetings Schedule 2009/10.	(Copy enclosed).
9.	Request for use of Main Beach Car Park for Farmers Market.	(Letter enclosed).
10.	Day's Park – Request to site Commemorative Stone in respect of	Swanage Grammar School.

13. Items of Information and Matters for Forthcoming Agendas:-

Service Review – Update and Proposals.

Swanage Bowling Club.

Tree Removal – Church Close.

- \* 14. Legal Issues:-
  - (a) Holiday Park Disposal Update.
  - (b) Professional Indemnity Claim To receive Counsel's advice.
- \* Under Standing Orders No. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked \*.

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## **PLEASE NOTE:**

15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 9.30 a.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.

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