

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

15<sup>th</sup> March 2011

Dear Councillor

**Local Government Act 1972**

You are summoned to attend a **SPECIAL MEETING** of the Swanage Town Council to discuss matters concerning **Policy and Planning** at the Town Hall, Swanage on **MONDAY, 21<sup>st</sup> MARCH 2011** at **9.30 a.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr. M.K. Ayres*

Town Clerk

**A G E N D A**

1. Apologies.
2. Provision of Disabled Parking by Health Centre – Review of Minute No.14, Policy & Planning Meeting held on 19<sup>th</sup> July 2010.
3. Broadband – Future provision for Swanage. (Paper enclosed).
4. Mowlem – Proposal for Community Venue. (Letter enclosed).
5. Plans for consideration. (Schedule enclosed).
6. Budget Monitoring:-
  - (a) Statement of Cash Balance. (Copy enclosed).
7. Payment of Accounts. (Schedules enclosed).
8. Swanage Sea Rowing Club Event – June 2011. (Letter enclosed).
9. Bandstand – To fix charge for Humanist Wedding. (e-mail enclosed).
10. Grant Funding – Application from Dorset Blind Association. (Letter enclosed).
11. Items of Information and Matters for Forthcoming Agendas.
- \* 12. Legal Issues:-
  - (a) Land south of Holiday Park – Occupation of Grazing Land - Update.

- (b) Swanage Bay View Holiday Park:-
  - i) Matters arising from business sale agreement.
  - ii) Caravan Sales Commission.
  - iii) Tupe Transfer. (Letter enclosed).
- (c) Licence Agreement 2010-2013 – Lower Grammar School Field - Allnatt Centre. (Letter enclosed).

- \* 13. Insurance Renewal for 2011/12. (Details enclosed).
- \* 14. Gilbert Road Back Road – To agree contribution from developers of 10a Gilbert Road. (Letter to follow).
- \* 15. Request for Ice Cream Concession. (Letter enclosed).

\* Under Standing Orders No. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked \*.

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**PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 9.30 a.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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