

SWANAGE TOWN COUNCIL

A.J. LEESON
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

12th November 2009

Dear Councillor

General Operations Committee

A meeting of the above Committee will be held at the **TOWN HALL** on **Wednesday, 18th November 2009** at **9.30 a.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Alan Leeson

Town Clerk

To the Town Mayor, Deputy Mayor,
Councillor Gloyn-Cox and Councillors Audley,
Bright, Mrs Marsh, Poultney and Suttle.
Representatives of Prospect Allotments Association
James Smith Funeral Directors
Swanage Fishermen's Association

A G E N D A

1. Apologies.
2. Allotment Matters.
 - a) Report of meeting with National Society of Allotment and Leisure Gardeners re. allotment self management, 12th November 2009.
 - b) Search for additional/alternative allotment land – Update.
 - c) Scale of Charges 2010/11 – Allotments. (Schedule enclosed).
 - d) Matters raised by Prospect Allotment Association.
3. Cemetery Matters.
 - a) Proposal for natural burial ground at Godlingston Cemetery. (Briefing Note enclosed).
 - b) Report on proposals for kerbing at Godlingston Cemetery.
 - c) Scale of Charges 2010/11 – Cemeteries. (Schedule enclosed).
 - d) Matters raised by James Smith Funeral Directors.
4. Fishermen's Huts and Jetty
 - a) Update on discussions with Swanage Fishermen's Association, Swanage Angling Club and Swanage Sea Rowing Club.
 - b) Scale of Charges 2010/11 – Fishermen's Huts. (Schedule enclosed).

5. Scale of Charges 2010/11
 - a) Town Hall Lettings
 - b) King George V Playing Field
 - c) Other Playing Fields. (Schedule enclosed).
6. Matters arising from the minutes of the Meeting of the General Operations Committee held on 15th July 2009. (Copy enclosed).
7. Asset Management Plan. (Draft enclosed).
8. Review of Capital and Repairs and Maintenance Programmes. (Schedule to follow).
9. Future of Prospect Nursery and planting in public areas.
 - a) Request from Swanage District Girl Guides re. planters in Main Beach Car Park (Letter enclosed).
10. Operations Manager's Report.
11. Items of Information and Matters for Forthcoming Agendas.
12. Date of Next Meeting – 10th March 2010.

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME
MAY BE HELD AT 9.30 a.m. PRIOR TO THE MEETING**
