SWANAGE TOWN COUNCIL

Dr Martin Ayres Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ

10th November 2010

Dear Councillor

1.

Local Government Act 1972

You are summoned to attend a <u>SPECIAL MEETING</u> of the Swanage Town Council to discuss matters concerning <u>Policy and Planning</u> at the Town Hall, Swanage on <u>MONDAY</u>, 15th <u>NOVEMBER</u> <u>2010</u> at <u>9.30 a.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk

AGENDA

- 2. Results of Public Consultation in respect of Swanage Seafront Presentation by Purbeck District Council.
- 3. Plans for consideration. (Schedule enclosed).
- 4. Budget Monitoring:-

Apologies.

(a) Statement of Cash Balance.

(Copy enclosed).

5. Payment of Accounts.

- (Schedules enclosed)
- 6. School Crossing Patrol Agreement Continuation for 2011/12.
- (Letter enclosed).
- 7. Coastal Pathfinder Project Workshop Nomination of Representatives. (e-mail enclosed).
- 8. Bournemouth, Dorset and Poole Minerals Development Framework Draft Minerals Core Strategy – Public Consultation. (Extract enclosed).
- 9. Core Strategy Pre-Submission Public Consultation.

(Letter enclosed).

- 10. Purbeck Schools Review Adjudication Process.
- 11. Attendance of Clergy at Town Council Meetings.
- 12. Meteorological Records for the month of October 2010.

(Copy enclosed).

13. Items of Information and Matters for Forthcoming Agendas.

- * 14. Legal Issues:-
 - (a) Land south of Swanage Bay View Holiday Park Update.
 - (b) Swanage Bay View Holiday Park:
 - i) Matters arising from business sale agreement.
 - ii) Caravan sales commission.
 - (c) Matters arising from TUPE transfer Swanage Bay View Holiday Park.
- * Under Standing Orders No. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked *.

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PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 9.30 a.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.

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